

ERNIE WIPF
CHAIR

KENNETH MARSHALL
VICE-CHAIR

CANDACE HORSLEY
DIRECTOR

JULIE BAWCOM
DIRECTOR

THERESA MCNERLIN
DIRECTOR

UKIAH VALLEY SANITATION DISTRICT REGULAR MEETING

WEDNESDAY May 13, 2020 AT 6:00PM

LOCATION: TELECONFERENCE VIA ZOOM

Call in number: 1-669-900-6833

Meeting ID: 880-3918-5401

Note: Except for public expression, unless otherwise noted, all items are considered for action.

1. CALL TO ORDER

2. PUBLIC EXPRESSION OF NON-AGENDIZED ITEMS

*The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under the jurisdiction of the Board which are not on the posted agenda and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. No action will be taken. Individuals wishing to address the Board on items on the agenda will be given an opportunity to do so when the item is addressed by the Board. The Board limits testimony on matters on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. **Anyone wishing to speak must come to the podium, and may state their name.***

3. APPROVAL OF BOARD MEETING MINUTES

- April 08, 2020 Regular Meeting
- May 06, 2020 Special Meeting

4. CONSENT CALENDAR

- Check Register for April 2020
- County Expenses for April 2020
- Financial Statement for March 2020

5. A) DISCUSSION AND POSSIBLE ACTION RE: THE APPLICATION SUBMITTED TO LAFCO BY THE CITY OF UKIAH REGARDING DETACHMENT OF THE OVERLAP AREA

B) DISCUSSION AND POSSIBLE ACTION RE: INVITATION BY CITY ATTORNEY TO MEET AND CONFER WITH DISTRICT STAFF REGARDING THE CITY OF UKIAH'S DETACHMENT PLAN

6. ANNOUNCEMENTS/OTHER BUSINESS/MATTERS FROM STAFF

- a) General Manager Report of Ongoing District Activities
- b) Staff Report
- c) Directors' Reports
- d) Letters Received or Sent
- e) Announce the Next Regular Meeting - June 10, 2020

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7. **CLOSED SESSION-- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (Government Code §54956.9(d)(4))**
8. **ADJOURNMENT**